

NE State Drinking Water Program Administrators & EPA Region I  
Workgroup Meeting

EPA Region I Lab, Chelmsford, MA

November 17, 2016

Dial-In Number: (617) 918-2222; Enter: 71681; Participant Code: 2;

Ex. 6 - Personal Privacy

AGENDA

- |          |                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 am | Introductions                                                                                                                                                                                                                                                                                                        |
| 10:10    | Lead & Copper Rule <ul style="list-style-type: none"><li>• Updates on EPA &amp; State Activities</li><li>• Lead in Schools Programs</li></ul>                                                                                                                                                                        |
| 11:10    | State Drought Status & USGS Project                                                                                                                                                                                                                                                                                  |
| 11:40    | Unregulated Contaminants <ul style="list-style-type: none"><li>• Chromium VI</li><li>• PFOA/PFOS updates</li></ul>                                                                                                                                                                                                   |
| 12:10 pm | ASDWA Meeting – Follow-up & Discussion<br>Lunch ( <i>Order out or bring your own lunch</i> )                                                                                                                                                                                                                         |
| 12:45    | Roundtable - States<br><i>Each state shares program news and request feedback on current issues</i> <ul style="list-style-type: none"><li>• RTCR Primacy Extensions</li></ul>                                                                                                                                        |
| 1:45     | EPA Updates – Jane Downing & Denise Springborg<br><i>EPA shares information on initiatives and requests feedback on proposed projects</i> <ul style="list-style-type: none"><li>• Emergency Response Workshops for FY-17</li><li>• Capacity Development – New Staff</li><li>• WINSSS – Technology Contacts</li></ul> |
| 2:30     | Action Items & Next Meeting Date                                                                                                                                                                                                                                                                                     |